

To all Executive Board, State Board,  
Committee Chairmen, T.M.,  
Lodges, Legions, Chapters and Brothers all,

## 1<sup>st</sup> Notice for State ConventionBook Ads

It's that time of year again for the State ConventionBook.

Please **e-mail your ad first, paying close attention to size and printing area with 1/2" borders**, and then when sending your check include a **hard copy** of your ad. That gives me something to check the ads against.

Please send a **hard copy** of your ad **along with your check to me (check being made out to the PMA).**

## **Sizes are in the attachment.**

The deadline for the State ConventionBook is **July 15, 2019**

### **Official Visitor's**

**Thomas Michael Leuer, General Governor  
&  
WOTM OV TBA**

We want to make it as informative as possible with your help

When sending your ad by e-mail: [MooseNewsPMA@aol.com](mailto:MooseNewsPMA@aol.com)

When sending **Check and Hard Copy** of ad:  
Vincent J. Conforti  
6 Fosterville Road  
Greensburg PA, 15601

Thank You,  
Vince

**Open other attachment to see sizes, and cost for ads.**

**And don't forget there is no cost to Executive Board, State Board, T.M. and Committee Chairmen to place a report or comment in the book.**

# Size for ads in the 2019 State Convention Book

**Full Page:  $5\frac{1}{2}$  x  $8\frac{3}{4}$**   
**Printing Area:  $4\frac{1}{2}$  x  $7\frac{1}{2}$**   
**\$65.<sup>00</sup>**

## **1<sup>st</sup>** Notice for State Convention Book Ads

**Half Page:  $5\frac{1}{4}$  x  $4\frac{1}{4}$**   
**Printing Area:  $4\frac{1}{2}$  x  $3\frac{3}{4}$**   
**\$40.<sup>00</sup>**

**Quarter Page:  $5\frac{1}{2}$  x  $2\frac{3}{8}$**   
**Printing Area:  $4\frac{1}{2}$  x  $2\frac{1}{4}$**   
**\$25.<sup>00</sup>**

**There is no cost to Executive Board, State Board, T.M. and Committee Chairmen to place a report or comment in the book.**

**DEADLINE**

**JULY 15, 2019**

Please try to abide by the dead line.

Remember, send in your ads by e-mail first, then a hard copy by us mail along with your check for the ads. Try to use Microsoft word or Publisher if possible. Remember the ad page is  **$5\ 1/2''$  x  $8\ 1/2''$**  with  **$1/2''$  border** all the way around the ad, which gives you a printing area of  **$4\ 1/2$  X  $7\ 1/2$ .**

Fraternally Yours,

Vincent J. Conforti

P.S.

**Send check and hard copy to:**

**Make all checks payable to PMA.**

Vincent J. Conforti  
6 Fosterville Rd.  
Greensburg, PA 15601